## CIRCULAR 6 DAYS CME PROGRAMME FOR PANCHAKARMA TEACHERS

19<sup>th</sup> February to 24<sup>th</sup> February 2024.
Sponsored By:
MINISTRY OF AYUSH, NEW DELHI
Co-ordinated By:
RASHTRIYA AYURVEDA VIDYAPEETH, NEW DELHI.

To:

The Director/Principal/Dean,

All Ayurveda Colleges in India.

<u>Subject: Inviting Applications for 6 Days CME Programme for Panchakarma Teachers.</u> Ref: RAV Sanction Number: F.No 65-267/RAV/2022-23/CME(CNA)

Dear Sir/Madam,

With reference to the subject cited above it is our pleasure to inform you that Department of Panchakarma, NIA is organizing a 6 days CME programme for teachers of Panchakarma. This CME is sponsored by the Ministry of AYUSH and co-ordinated by Rashtriya Ayurveda Vidyapeeth, New Delhi. I request you to kindly depute one teacher from your Institute for this purpose. Since the numbers of trainees are limited to thirty, please send the filled application form to email: <a href="mailto:panchakarma@nia.edu.in">panchakarma@nia.edu.in</a> until Tuesday, 16<sup>th</sup> January, 2024. The details of the CME and Application Form are annexed for you and are also available on NIA website <a href="mailto:www.nia.nic.in">www.nia.nic.in</a>

Thank You.

*S*V

कुलपति/Vice Chark Sanjeev Sharma राष्ट्रीय आयुर्वेद संस्थान, प्राट्ये Chancellor Nat and Institutional Institution of Ayurveda मानद Decimed to be with lensity (De-novo), Jaipur-302002 (Rajasthan)

## DETAILS OF THE CME

Name of the CME	6 Days CME Programme for AYUSH Panchakarma Teachers				
Duration	19 <sup>th</sup> February to 24 <sup>th</sup> February 2024.				
Venue	Committee Hall, NIA, Jaipur				
Eligibility of Trainees	<ul> <li>Teaching Faculty of Panchakarma working in recognised Ayurveda Colleges.</li> <li>Teachers who have already attended 2 CME programmes in the year 2022-23 will not be eligible.</li> </ul>				
Maximum No. of Trainees	• Thirty (30)				
Procedure to Apply	<ul> <li>Eligible teachers can apply by filling in the enclosed Application Form and then duly recommended by Head of the Institute.</li> <li>Duly filled in application form along self-certified copies of Educational Qualification and Aadhaar Card should reach to Head, Department of Panchakarma, National Institute of Ayurveda, Amer Road, Jaipur 302002 (Raj) on before 5 pm of 16.01.2024.</li> <li>The applicant before sending the application should super scribe the envelope containing the application with "Application for Panchakarma CME".</li> <li>Applications which are incomplete and received after due date will not be considered. The applicant can scan the entire application and send it to panchakarma@nia.edu.in as a single pdf advance copy.</li> </ul>				
<b>Procedure of Selection</b>	<ul> <li>Guidelines of RAV CME scheme will be applicable.</li> <li>Selected participants will be informed by email before 22.01.2024.</li> </ul>				
Payment of TA	<ul> <li>Actual fare or up to the rail fare of AC 2 tier class, whichever is less. Payment of TA &amp; journey DA will be made only at the end of the programme.</li> <li>Food expenses during journey up to maximum Rs. 300/- is payable on production of bills.</li> <li>No food expenses will be paid if journey is made by Shatabdi / Rajdhani / Duronto trains. Payments will be made directly to the bank account by electronic transfer. Reimbursement of the journey performed by road is permissible for the places which are not connected by rail.</li> <li>The road mileage will be limited to 2 AC rail charges or actual claim, whichever is lower.</li> <li>Please be noted that TATKAL or DYNAMIC PRICING Train Tickets will not be reimbursed.</li> <li>The payment of TA and food bills shall be made only on</li> </ul>				
Lodging and Boarding	<ul> <li>production of original tickets.</li> <li>The trainees will be provided the best possible lodging and</li> </ul>				
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Attendance and participation certificate	<ul> <li>Full Attendance is mandatory for obtaining participation certificate.</li> <li>The certificate will be issued at the end of the CME.</li> </ul>
Organizing Committee	<ul> <li>Patron- Prof. Sanjeev Sharma, Hon. Vice Chancellor NIA, Jaipur.</li> <li>Organizing Chairman- Prof. Gopesh Mangal H.O.D.,</li> </ul>
	Panchakarma Department  Organizing Secretary- Dr. Sarvesh Kumar Singh  Joint Secretary- Dr. Kshipra Rajoria
	<ul> <li>Co-Ordinator- Dr. Vipin Tanwar (8239889891)</li> <li>Co-Cordinator- Dr. Vaibhav Bapat, (8955473435) &amp; Dr. Anusree D- (8547372325)</li> </ul>
	• Email: panchakarma@nia.edu.in

Details are also available on Institute's website - http: $\label{eq:nia.nic.in}$ 

APPLICATION FORM
6 DAYS CME PROGRAMME FOR
PANCHAKARMA TEACHERS
19<sup>th</sup> February to 24<sup>th</sup> February 2024.
Sponsored By:
MINISTRY OF AYUSH, NEW DELHI
Co-ordinated By:
RASHTRIYA AYURVEDA VIDYAPEETH, NEW DELHI.

To:			*	
Prof. Dr. Gopesh Mangal				
Organizing Chairman / H				
Department of Panchakar	•			
National Institute of Ayu				
Deemed to be University			•	
Jorawar Singh Gate, Ame		002 (Rajasthan)		
Email: <u>panchakarma@n</u>	ıa.edu.in			
G:				
Sir,				
Panahakarma haing arga	my application to	participate in 6 da	ys CME prog	gramme for Teachers of
Panchakarma being organ  1. Full Name(In BLOC	ilized by National II W letters)	istitute of Ayurvea	a, Jaipur. Miy	details are as follows:
	Nama	***********************	•••••	
3. Date of Birth:		Age:	Gender:	***************************************
Educational Qualification	ns:			
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Name of Degree/	Year	Institution	Subjec	i
Certificate		Institution	Subjec	University
Certificate BAMS	Year	Institution	Subjec	i
Certificate BAMS Post Graduate		Institution	Subjec	i
Certificate BAMS Post Graduate Ph.D.		Institution	Subjec	i
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Full address for correspondence with pin code:
1. Office
2. Residence:
3. Mobile number: (WhatsApp):
4. Alternate Mobile number:
5. Email ID:
6. Aadhar No. (Attach copy)
7. Bank Details:
a. Name of Bank
b. Branch:
c. Account Number:
d. IFSC Code:
The information furnished above is true and correct as per the best of my knowledge and I accept full responsibility for the same, shall abide the instruction given by the organizer for conduction of the programme.
Date:
(Signature of Applicant)

(Recommendation of the Head of Institute)

## Note:

- 1. Application will not be considered, if:
  - a) The information given above is incomplete in any respect.
  - b) Not recommended by the Head of the Institute.
- 2. Fully filled scanned application form should be submitted up to 16<sup>th</sup> January, 2024.
- 3. Fully filled hard copy should be submitted through registered post.
- 4. One extra passport size photo should be stapled with the hard copy.

For further enquiry, kindly contact-

Co-Ordinator:- Dr. Vipin Tanwar Mobile No.: (8239889891). (Contact between 9:00 AM to 4:00 PM)