

# **NATIONAL INSTITUTE OF AYURVEDA**

## **Deemed to be University (De-novo)**

(Ministry of AYUSH, Govt. of India)

Jorawar Singh Gate, Amer Road, JAIPUR 302002 (Rajasthan)

### **NOTIFICATION FOR APPOINTMENT OF**

### **Sr. PROJECT CONSULTANT(Civil/Electrical)**

The Institute invites Application to engage 1 Sr. Project Consultant in the National Institute of Ayurveda purely on Temporary/Contractual basis, from the Retired persons from Central/State Government or PSU, Autonomous bodies having following Qualification, Experience etc. :-

1. Degree in Electrical/Civil Engineering from a recognized university or Post Graduate degree from a recognized University with minimum 10 years of experience as Electrical/Civil Engineers of Government/PSU, Autonomous bodies or person having 5 Years experience in Programming, Monitoring and Execution of infrastructure development projects/works.
2. The Monthly fixed remuneration will be Rs. 75,000/- P.M.
3. Should not be more than 64 Years of age on the last date for receipt of Application.
4. Interested persons may apply on prescribed Application form with photocopies of self-attested supporting documents i.e. Educational and Service Records etc. to the Joint Director(Admn.), National Institute of Ayurveda, Deemed to be University, Jorawar Singh Gate, Amer Road, Jaipur-302002. The Application Performa and Conditions/Instructions can be downloaded from Website [www.nia.nic.in](http://www.nia.nic.in). The last date for receipt of applications in this Institute is 3-1-2025. The Personal Interview of the eligible Candidate will be conducted on 8-1-2025 and the same may be changed depend upon the circumstances and new date uploaded on the website of Institute.

**J.P.SHARMA**  
**JOINT DIRECTOR(ADMN.)**

Recent Passport  
size photo

# NATIONAL INSTITUTE OF AYURVEDA

APPLICATION FORMAT FOR SENIOR PROJECT CONSULTANT(Civil/Electrical)

1. Full Name (In Block Letters): \_\_\_\_\_

3. Father's Name: \_\_\_\_\_

4. Date of Birth and Age on Date (3-1-2025) : \_\_\_\_\_

5. Category (SC/ST/OBC/GEN): \_\_\_\_\_

6. Address for Communication with PIN Code: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

7. Telephone No., Mobile No., E-Mail: \_\_\_\_\_

\_\_\_\_\_

8. Educational Qualifications:

Examinations Passed	University/Board/Institution	Year of Passing	Division/Percentage

9. Experience, Posts Held, Post-Qualification Experience in Chronological Order:

Post Held, Scale of Pay etc.	Name of the Organisation (Whether Central Govt. or Autonomous Bodies.)	Period

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**10. List of Enclosures attached with the Application :**

- 1.
- 2.
- 3.
- 4.
- 5.

**DECLARATION**

I hereby declare that the information furnished in this Application is correct and true to the best of my knowledge and belief and I understand that furnishing any false/improper information will lead to rejection and cancellation of my candidature and also that I am liable for legal and/or disciplinary action as may be initiated by the National Institute of Ayurveda.

**DATE:**

**SIGNATURE &  
NAME OF THE CANDIDATE**