

Ref No. : CS-705/2/2025-CS

Date: 11.07.2025

### NOTICE INVITING REPRESENTATION REGARDING PROPRIETARY NATURE

Subject: Purchase of "Fuji Medical Dry Film" on propriatary basis inviting comments theron.

The Institute is in the process to Procurement of "Fuji Medical Dry Film (X ray Film 8\*10 and 11\*14)" for X-ray Unit from **M/s Surendra Eletro Tech** on PAC basis. The Proposal submitted by **M/s Surendra Eletro Tech** (Authorised by manufacturer) on behalf of **M/s Fuji Film India Pvt. Ltd**. (Manufacturer) and PAC Certifications are attached.

The above documents are being uploaded for open information to submit objections/comments, if any, from any manufacturer regarding proprietary nature of the item within issue of 7 days from the day of issue/uploading of the notification giving reference **Ref No. CS-705/2/2025-CS.** The comments should be received by Central Store, National Institute of Ayurveda, Madhav Vilas Palace, Jorawar Singh Gate, Amer Road, Jaipur - 302002 on or before 18.07.2025 up to 5.00 PM. Failing which it will be presumed that any other vendor is having no comments to offer and case will be decided on merits.

STORE OFFICER

Encl: Related documents enclosed.

# PROPRIETRY ARTICLE CERTIFICATE

# (Under GFR 2017 Rule 166)

- (i) The indented goods are manufactured by M/s FUZI FILM
- (ii) No other make or model is acceptable for the following reasons :
  FUZI FILM Film is compatible to use in FUZI FILM DRY FILM PRINTER of NIA X-Ray Unit
- (iii) Approval of the competent authority- Vice-Chancellor, National Institute of Ayurveda, Jaipur

Jaipur 30/06/2025 Signature & Designat लिभार्मा छिन्द्रा ing authority रोग निदान एवं विकृति विज्ञान विमान राष्ट्रीय आयुर्वेद संरथान. मानद विश्वविद्यालय, जयंपुर ४- फ्रिय रिक्न



Ref: FFIN/Surendra/MAF/2025-26/0904 Date: 9<sup>th</sup> April 2025

To, M/s Surendra Electro-Tech, 104, Amar Vijay Complex, Hotel Mansingh Lane, Sansar Chandra Road, Jaipur-302001(Rajasthan)

# Subject: Appointment Letter for Distributorship in Rajasthan.

Dear Channel Partner,

We are pleased to inform you that you have been appointed as Authorized Distributor/Channel Partner to sell Fujifilm Make Equipment i.e. Computed Radiography System, Digital Radiography System, Consumables i.e. Dry Imaging Films, IP Cassettes to Govt. Hospitals/Customers & also after Sales service for Fujifilm Equipment supplied to Govt. Hospital/Customers in the State of Rajasthan for the financial Year 2025-2026.

We look forward to long and pleasant relationship with you to provide interrupted & best of services to our prominent & valuable customers.

Thanking You,

Yours Truly For **Fujifilm India Pvt. Ltd.** Neeraj Pahwa National Manager - Government Sales (M): 8588886043 | 9810244061 (E): neeraj.pahwa@fujifilm.com

#### FUJIFILM INDIA PRIVATE LIMITED

Corporate Office: Unitech Cyber Park, Unit No. 801-807, 8th Floor, Tower C, Sector 39, Gurugram-122001, Haryana Telephone: +91-124-4325500, Fax: +91-124-4325555, Website: www.fujifilm.in, Email: contact@fujifilm.com CIN:U24233DL2007PTC171054



### Ref. FFIN/NIA/Films/2017-18/01

Date 15<sup>th</sup> November 2017

То

Director National Institute Of Ayurveda Jorawar Singh Gate, Amer Road, Jaipur. (Raj.)

Subject: Proprietary Certificate & Authorization

Dear Sir/Madam

We had supplied Fuji Computerized Radiography System (Reader & Dry Laser Camera) at Your Institution which is a <u>Proprietary Nature /Monopoly Item</u> and its consumables i.e. Dry Laser Imaging Film (DI-HL) and Imaging Plates and IP-Cassettes are manufactured by Fuji film only. These consumables are also <u>Proprietary Nature /Monopoly Item</u>.Since it is a closed loop system the imager Drypix 7000/Plus/Prima will accept only Fuji make DI-HL films and reader will accept only Fuji make imaging Plates and IP-Cassettes.

The DIHL Films and Other accessories will be supplied through our local distributor the address of same is as under:

M/s Surendra Electro-Tech 104, Amar Vijay Complex, Hotel Mansingh Lane, Sansar Chandra Road, Jaipur-302001(Rajasthan).

Contact Person: Mr.Jitendra Singh Contact No.0141-2362854, 9351555875

M/s Surendra Electro-Tech is also authorized to service & supply spare parts for the same equipment.

For Fuji Film India Pvt.Ltd.

Rahul Mehrotra Regional Business Manager – North Medical Division Mobile : 91 8588814594 E-Mail: rahul.mehrotra@fujifilm.com



## FUJIFILM INDIA PRIVATE LIMITED

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