



## **NATIONAL INSTITUTE OF AYURVEDA**

Deemed to be University (De Novo)

(Ministry of Ayush, Govt. of India)
Jorawar Singh Gate, Amer Road, Jaipur-302002 (Raj.)

## **TENTATIVE TIME TABLE**

M.Sc. (Interdisciplinary) IInd Year Main (Batch 2023)

**EXAMINATION NOVEMBER, 2025** 

(Time 10.00 AM to 01.00 PM)



SUBJECTS	Day & Date/ Name of the Paper			
	06 November 2025 Thursday	08 November 2025 Saturday	10 November 2025 Monday	12 November 2025 Wednesday
	Paper 1	Paper 2	Paper 3	Paper 4
Ayurveda Diet and Nutrition (Poshanhara) (Course Code: NIA/M.Sc./ADN)	Ayurveda Ahara and Seasonal Diet	Ahara Samskara and Kritanna Varga	Diet according to constitution, age, Occupation and Diseases (Planning and Preparation)	Diet according to Diseases
Ayur-Yoga Preventive Cardiology (Course Code: NIA/M.Sc./PC)	Comprehensive Practical Cardiology (Hrid Roga-Rogi Pariksha)	Ayur-Yoga Cardiology Treatment Principles and therapeutic Approach	Fundamentals of Ayurveda in Preventive Cardiology	Principles of Yoga in Preventive Cardiology
Marmalogy and Sports Medicine (Marma Chikitsa Evam Kreeda Bheshaja) (Course Code: NIA/M.Sc./MSM)	Applied Aspect of Sports Medicine	Applied Sports Sciences	Clinical Sports Medicine	Marma Chikitsa and Sports Physical Therapy
Saundarya Ayurveda (Ayurvedic Cosmetology) (Course Code: NIA/M.Sc./SAYU)	Skin Care & Diseases	Hair Care & Diseases	Beauty Products and Panchkarma	Yoga and Entrepreneurship Skills
Ayurveda Manuscriptology (Course Code: NIA/M.Sc./AMSS)	Indian Scripts and Ayurveda Manuscripts	Textual Criticism	Editing and Publication of Texts	Ayurveda Manuscriptology

Note

The Complaint if any against question papers, should be submitted to the Centre Superintendent within a 24 hours from the date of examination for the paper concerned, after which no complaint will be entertained.

CONTROLLER OF EXAMINATIONS

Jaipur

Dated: 09.09.2025

Copy to:-

- 1. Registrar
- 2. Dean (Interdisciplinary Studies)
- 3. All the Head of the Departments
- 4. Joint Registrar Admn./Academic
- 5. DCOE (AK)/Central Superintendent/Asstt. Centre Superintendent
- 6. PA to Vice-chancellor/P.G. Desk-Academic Section
- 7. Notice Boards
- 8. Guard File